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## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 4852

SERIAL NUMBER 10/720,556	FILING OR 371(c) DATE 11/24/2003 RULE	CLASS 709	GROUP ART UNIT 2153	ATTORNEY DOCKET NO. STRM-P005	
<b>APPLICANTS</b> Jimmy J. Jenkins, Montara, CA;					
<b>** CONTINUING DATA *****</b> This application is a CON of 10/112,583 03/29/2002 PAT 6,678,723 which is a CON of 09/071,751 05/01/1998 PAT 6,401,114 which claims benefit of 60/045,261 05/01/1997					
<b>** FOREIGN APPLICATIONS *****</b>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> <b>** 01/22/2004</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged Examiner's Signature _____ Initials _____		STATE OR COUNTRY CA	SHEETS DRAWING 7	TOTAL CLAIMS 12	INDEPENDENT CLAIMS 3
<b>ADDRESS</b> 43785					
<b>TITLE</b> STRUCTURE AND METHOD FOR PROVIDING CUSTOMIZED WEB PAGES-THEREFOR					
FILING FEE RECEIVED 685	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	